From heroes to pariahs
Media strategies of Islamists in Egypt before and after June 2013
Galal, Ehab

Publication date:
2014

Document version
Early version, also known as pre-print

Citation for published version (APA):
“Concord, Conflict and Co-existence: Religion and Society in the Middle East and North Africa”

Åbo Akademi University, Turku, Finland, 5–7 June 2014

Colloquium Programme

Thursday 5 June 2014

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>9.00-10.00</td>
<td>Registration</td>
</tr>
<tr>
<td>10.00-12.00</td>
<td>Opening Plenary: People, politics, space and holiness in Jerusalem</td>
</tr>
<tr>
<td></td>
<td>Chair: Ari Kerkkänen</td>
</tr>
<tr>
<td></td>
<td>Prof. Mustafa Abu Sway (Integral Chair for the Study of Imam Al-Ghazali’s Work at the Holy Al-Aqsa Mosque and Al-Quds University): “Holiness and Jerusalem from the Islamic Perspective with a specific focus on Al-Aqsa Mosque: History and Importance of the Hashemite Custodianship”</td>
</tr>
<tr>
<td></td>
<td>Anna Veeder (Emek Shaveh): “Remaking the city: Archaeological Projects of Political Import in Jerusalem’s Old City and the Village of Silwan”</td>
</tr>
<tr>
<td></td>
<td>Comment: Dr. Martti Eirola, Representative Office of Finland to the Palestinian Authority, Ramallah.</td>
</tr>
<tr>
<td></td>
<td>Armfelt (A102)</td>
</tr>
<tr>
<td>12.00-13.00</td>
<td>Lunch break</td>
</tr>
<tr>
<td></td>
<td>Registration continues (12.00-12.30)</td>
</tr>
</tbody>
</table>
**Friday 6 June 2014**

8.30-9.00  Registration continues
9.00-10.00  Keynote II  
Prof. Catharina Raudvere, Københavns Universitet: “After the War, before the Future. Public Representation of Memory and Belonging in Bosnia and Herzegovina”  
Auditorium: Armfelt (A102)
10.00-10.30  Coffee
10.30-12.30  Sessions VII-IX
12.30-13.30  Lunch break
13.30-15.00  Sessions X-XII
15.15-15.45  Coffee
15.45-17.30  Sessions XIII-XV
18.00-19.30  Documentary film *Kings of the Valley: Where would we go from here?*  
by Heli Pekkonen & Lea Pakkanen  
Armfelt (A102)

**Saturday 7 June 2014**

8.30-9.00  Registration continues
9.00-10.00  Keynote III  
Prof. Philip Alexander, Manchester University: “The Jewish-Christian Controversy in Late Antiquity: Counter-Exegesis and Counter-Narrative as Polemical Strategies”  
Auditorium: Armfelt (A102)
10.00-10.30  Coffee
10.30-12.00  Sessions XVI-XVII
12.00-13.00  Lunch break
13.00-14.30  Session XVIII
15.00-16.30  City walk
List of sessions

<table>
<thead>
<tr>
<th>Thursday 5 June</th>
<th>Friday 6 June</th>
<th>Saturday 7 June</th>
</tr>
</thead>
<tbody>
<tr>
<td>13.00-14.30 Sessions I-III</td>
<td>10.30-12.30 Sessions VII-IX</td>
<td>10.00-11.30 Sessions XVI-XVII</td>
</tr>
<tr>
<td>14.45-16.15 Sessions IV-VI</td>
<td>13.30-15.00 Sessions X-XII</td>
<td>11.30-13.00 Session XVIII</td>
</tr>
<tr>
<td></td>
<td>15.45-17.30 Sessions XIII-XV</td>
<td></td>
</tr>
</tbody>
</table>

Sessions programme

Thursday 5 June

Sessions I–III: 13.00–14.30

Session I “Ancient Near East” Voltaire (M127)

Chair: Antti Laato

Antti Laato:  "Making Chronology for Postexilic Israel"
Stefan Green:  "Conflicts and tension in Isa 65–66 and 1 Enoch: How does a post-exilic prophetic text in the Hebrew Bible relate to the Jewish apocalyptic genre in the intertestamental period?"
Jukka Palola:  "Ma’at and Zedek, gods and cosmic world order in the Ancient Near East"

Session II “Women, religion and society” Helikon (A202)

Chair: Sylvia Akar

Mulki Al-Sharmani:  "Muslim Feminist Engagements with Islamic Tradition: Some Reflections on Egypt"
Aura Lounasmaa:  "Religion v. rights: dichotomies in Moroccan women's civil society activism"
Nelia Hyndman-Rizk:  "Civil Marriage, Not Civil War: The Lebanese Women's Movement and the Search for Secular Citizenship"

Session III: “Youthful voices in the turmoil:
The challenge of coexistence in plural societies at the turn of the Arab uprisings” Armfelt (A102)

Chair: Bruno Lefort

Bruno Lefort & Caroline Ronsin:  "Group styles and boundaries in university settings: a comparative perspective of co-existence among Lebanese and Jordanian students"
Karim Maïche:  "Challenging asymmetric political co-existence: The youth aspirations in the Algerian autonomous trade unions"
Sandra Nasser el-Dine:  "Conflicting expectations – Arab youth experiences of courtship and marriage"
Henri Onodera:  "Politics as life-sphere: Youth activism and the question of multiple transitions in Mubarak's Egypt"

Sessions IV-VI 14.45-16.15

Session IV: “Insights into Jesus” Voltaire (M127)

Chair: Pekka Lindqvist

Juho Sankamo:  "Jesus’ entrance into Jerusalem"
Lauri Thurén:  "Jesus the Victimizer? The Parables as Conflict Stories"
Friday 6 June

Sessions VII–IX 10.30–12.30

Session VII: “Divisions and diversity within umma” Voltaire (M127)
Chair: Hannu Juusola

Simon Mabon and Sossie Kasbarian: "Bahrain: Political Dynamics from Above and Below Bahrain"
Martin Strohmeier: "From Ömeriye to Omeriye: A Mosque in Nicosia"
Liisa Liimatainen: "The cold war between Sunni and Shia muslims seen through the internal situation of the Kingdom of Saudi Arabia"
Reza Tabandeh: "Uneasy marriage of exoteric clerics with esoteric Sufis"

Session VIII: “Muslim Brotherhood and opposition in Egypt” Armfelt (A102)
Chair: Lotta-Liina Mustonen

Ibrahim G. Aoudé: "Egypt, The Muslim Brothers and the June 30 Uprising"
Lucia Ardovini: "The Muslim Brotherhood and Egyptian society: a deteriorating co-existence?"
Mohammed Alschaar: "The religious and the political in Egypt. The period of Muslim Brotherhood"
Lotta-Liina Mustonen: "Framing the fight for democratic legitimacy in Egypt after June 2013"

Session IX: “Religion, Identity and Peacebuilding in Israel/Palestine” Helikon (A202)
Chair: Fiona McCallum

Fiona McCallum: "Religion as a Peace Building Tool in Israel-Palestine"
Quinn P. Coffey: "Palestinian Christian Perspectives on Christian Zionism"
Mark Daniel Calder: "We are the Mother of the Arabs! Reorienting Syriac Orthodox selfhood in the Bethlehem reserve"
Yvonne Margaretha Wang: "Religious Peacebuilding and the Stigma of Normalization"
### Sessions X–XII 13.30–15.00

**Session X: “International relations: security and conflict” Armfelt (A102)**  
**Chair: Hannu Juusola**

- **Dr Simon Mabon**: "Sovereignty's Sorites Paradox and the Middle East States System"  
- **S. Gulden Ayman**: "The Core Component for a New Middle East Regional Security Architecture"  
- **Armenak Tokmajyan**: "Media-created virtual sphere and the Syrian conflict: How politicizing religion can jeopardize the coexistence of religious groups in Syria"  
- **Dr. Ali Granmayeh**: "Sectarian Divide and Security Concerns in the Middle East"  
- **Comment**: HE Kari Kahiluoto (Ambassador of Finland to Syria, Jordan, Lebanon and Iraq)

**Session XI: “Ancient Egypt” Voltaire (M127)**  
**Chair: Antti Laato**

- **Patricia Berg**: "Travelling in Ancient Egyptian texts"  
- **Jaana Toivari-Viitala**: "Ancient Nubia and Egypt: aspects of concord, conflict and co-existence"

**Session XII: “Religion and state: Islamist movements and institutions in politics” Helikon (A202)**  
**Chair: Halil Gürhanlı**

- **Barbara De Poli**: "Arab revolts and ‘Civil State’: a new term for old conflicts between Islamism and secularism"  
- **Nina Björkman**: "Hizb ut-Tahrir and the Middle East"  
- **Frej Stambouli**: "The Tribe at the Maghrebi City Periphery. Ibn Khaldun revisited"  
- **Alosaimi Abdullah**: "Conflict trend in Yemen: Conflict Challenges and Co-existence Opportunities"

### Sessions XIII–XV 15.45–17.30

**Session XIII: “Cultures, Societies, Crises: Northern Africa/Maghreb” Armfelt (A102)**  
**Chair: Tuomo Melasuo**

- **Marianne Laanatza**: "Libya – How to understand its chaotic structure and how to rebuild the state?"  
- **Yahia H. Zoubir & Souadou Lagdaf**: "The Protracted Conflict in Western Sahara: Conflicting Foreign Interests as an Obstacle to a Definitive Solution"  
- **Minna Rantama**: "Reconstructing Security: Interpreting the Police with Tunisian Student Union Activists"

**Session XIV: “Interreligious encounters” Voltaire (M127)**  
**Chair: Ruth Illman**

- **Pekka Lindqvist**: "A Common Word 6½ years later – the document and responses from the Christian world revisited"  
- **Timo R. Stewart**: "Admiration and Loathing in Jerusalem: Two Sides of the Same Coin?"

**Session XV: “Contemporary Turkey” Helikon (A202)**  
**Chair: Mika Suonpää**

- **Toni Alaranta**: "Political Parties and the Production of Islam-Secularism Cleavage in Turkey"  
- **Tim Jacoby**: "Peace, Reform and the Limits of Military Power in Turkey"  
- **Laura Wickström**: "Secular and religious environmentalism in contemporary Turkey"
Saturday 7 June

Sessions XVI–XVII, 10.00–11.30

Session XVI: “Communicating social change: Social media, art and architecture” Helikon (A202)
Chair: Nelia Hyndman-Rizk

Eymen Homsi: "The Kaaba’s New Neighbor: The Kaaba’s New Neighbors: Luxury Towers and the Dwarfing of the Kaaba"
Luis Ferro: "A Sacred Landscape: The Cubas from the Kûra of Beja."
Mikko Mäki: "Can Contemporary Art Democratize Arab Societies?"
Päivi Miettunen: "Virtual Creativity – New Forms of Expression among the Middle Eastern Youth"

Session XVII: “Ethnicity in the Biblical World”: Part I Armfelt (A102)
By Jutta Jokiranta and Changes in Sacred Texts and Traditions CSTT Session by Centre of Excellence 2014–2019 in cooperation with Horvat Kur/Kinneret Regional Project
Chair: Martti Nissinen: Concord, Conflict and Co-existence: What has the CoE Changes in Sacred Texts and Traditions to offer?

Raz Kletter: "Can a Proto-Israelite Please Stand Up? Ethnicity and Iron Age Palestine/Israel"
Izaak de Hulster: "Ethnicity and ‘the myth of the reborn nation. (Collective) Identity, Monotheism, and the Use of Figurines in Yehud”

Session XVIII, 11.30–13.00

Session XVIII: “Ethnicity in the Biblical World”: Part II Armfelt (A102)
Chair: Martti Nissinen

Jutta Jokiranta: "Was there room for strangers in the Qumran movement? Ethnic identity in the sectarian movement”
Rick Bonnie: "What does Jewish mean in Galilee at the time of the second century AD?"
Ulla Tervahauta: "Christians and Jews: Co-existence in Byzantine Palestine"