From heroes to pariahs
Media strategies of Islamists in Egypt before and after June 2013
Galal, Ehab

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“Concord, Conflict and Co-existence: Religion and Society in the Middle East and North Africa”

Åbo Akademi University, Turku, Finland, 5–7 June 2014

Colloquium Programme

Thursday 5 June 2014

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<tr>
<td>9.00-10.00</td>
<td>Registration</td>
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<tr>
<td>10.00-12.00</td>
<td>Opening Plenary: People, politics, space and holiness in Jerusalem</td>
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<td>Chair: Ari Kerkkänen</td>
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<td></td>
<td>Prof. emer. Moshe Maoz (The Hebrew University of Jerusalem): “East Jerusalem and the Temple Mount/Haram as-sharif after June 1967: a turning point in Muslim -Jewish mutual relations”</td>
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<td></td>
<td>Prof. Mustafa Abu Sway (Integral Chair for the Study of Imam Al-Ghazali’s Work at the Holy Al-Aqsa Mosque and Al-Quds University): “Holiness and Jerusalem from the Islamic Perspective with a specific focus on Al-Aqsa Mosque: History and Importance of the Hashemite Custodianship”</td>
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<td></td>
<td>Anna Veeder (Emek Shaveh): “Remaking the city: Archaeological Projects of Political Import in Jerusalem’s Old City and the Village of Silwan”</td>
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<td>Comment: Dr. Martti Eirola, Representative Office of Finland to the Palestinian Authority, Ramallah.</td>
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<td>Armfelt (A102)</td>
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<tr>
<td>12.00-13.00</td>
<td>Lunch break</td>
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<td>Registration continues (12.00-12.30)</td>
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</table>
Friday 6 June 2014

8.30–9.00 Registration continues
9.00–10.00 Keynote II
   Prof. Catharina Raudvere, Københavns Universitet: “After the War, before the Future. Public Representation of Memory and Belonging in Bosnia and Herzegovina”
   Auditorium: Armfelt (A102)
10.00–10.30 Coffee
10.30–12.30 Sessions VII–IX
12.30–13.30 Lunch break
13.30–15.00 Sessions X–XII
15.15–15.45 Coffee
15.45–17.30 Sessions XIII–XV
18.00–19.30 Documentary film *Kings of the Valley: Where would we go from here?* by Heli Pekkonen & Lea Pakkanen
   Armfelt (A102)

Saturday 7 June 2014

8.30–9.00 Registration continues
9.00–10.00 Keynote III
   Prof. Philip Alexander, Manchester University: “The Jewish-Christian Controversy in Late Antiquity: Counter-Exegesis and Counter-Narrative as Polemical Strategies”
   Auditorium: Armfelt (A102)
10.00–10.30 Coffee
10.30–12.00 Sessions XVI–XVII
12.00–13.00 Lunch break
13.00–14.30 Session XVIII
15.00–16.30 City walk
List of sessions

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<td>13.00-14.30 Sessions I-III</td>
<td>10.30-12.30 Sessions VII-IX</td>
<td>10.00-11.30 Sessions XVI-XVII</td>
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<tr>
<td>14.45-16.15 Sessions IV-VI</td>
<td>13.30-15.00 Sessions X-XII</td>
<td>11.30-13.00 Session XVIII</td>
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<tr>
<td>15.45-17.30 Sessions XIII-XV</td>
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Sessions programme

Thursday 5 June

Sessions I–III: 13.00–14.30

Session I “Ancient Near East” Voltaire (M127)
Chair: Antti Laato

Antti Laato: "Making Chronology for Postexilic Israel"
Stefan Green: "Conflicts and tension in Isa 65–66 and 1 Enoch: How does a post-exilic prophetic text in the Hebrew Bible relate to the Jewish apocalyptic genre in the intertestamental period?"
Jukka Palola: "Ma’at and Zedek, gods and cosmic world order in the Ancient Near East"

Session II “Women, religion and society” Helikon (A202)
Chair: Sylvia Akar

Mulki Al-Sharmani: "Muslim Feminist Engagements with Islamic Tradition: Some Reflections on Egypt"
Aura Lounasmaa: "Religion v. rights: dichotomies in Moroccan women’s civil society activism"
Nelia Hyndman-Rizk: "Civil Marriage, Not Civil War: The Lebanese Women’s Movement and the Search for Secular Citizenship"

Session III: “Youthful voices in the turmoil: The challenge of coexistence in plural societies at the turn of the Arab uprisings” Armfelt (A102)
Chair: Bruno Lefort

Bruno Lefort & Caroline Ronsin: "Group styles and boundaries in university settings: a comparative perspective of co-existence among Lebanese and Jordanian students"
Karim Maïche: "Challenging asymmetric political co-existence: The youth aspirations in the Algerian autonomous trade unions"
Sandra Nasser el-Dine: "Conflicting expectations – Arab youth experiences of courtship and marriage"
Henri Onodera: "Politics as life-sphere: Youth activism and the question of multiple transitions in Mubarak’s Egypt"

Sessions IV-VI 14.45–16.15

Session IV: “Insights into Jesus” Voltaire (M127)
Chair: Pekka Lindqvist

Juho Sankamo: "Jesus’ entrance into Jerusalem"
Lauri Thurén: "Jesus the Victimizer? The Parables as Conflict Stories"
Session V: “Media perspectives” Helikon (A202)  
Chair: Teuvo Laitila

Lamia Galal Faraag: "Challenges faced by Egyptian media between Islamism and Militarism rule"  
Ehab Galal: "From heroes to pariahs: Media strategies of Islamists in Egypt before and after June 2013"  
Teuvo Laitila: "The 1995 Srebrenica massacre in the Finnish press: ‘neutral’ information, ethical stand-taking or “just a piece of news?"  

Session VI: “Religious recognition in Christianity, Judaism and Greco-Roman Thought” Armfelt (A102)  
By the Centre of Excellence in Reason and Religious Recognition Research at the University of Helsinki, 2014-2019  
Chair: Ismo Dunderberg

Joona Salminen: "Concord and City Life: Clement of Alexandria on how Christians should behave in public"  
Outi Lehtipuu: "Conflict between and within Religious Groups: Justin the Jew, Trypho the Christian and Resurrection"  
Anna-Liisa Tolonen: "Co-existence – reading the martyrdoms of the Maccabees in Jewish, Christian, and Greco-Roman context"  
Maijastina Kahlos: Response  

Friday 6 June  
Sessions VII–IX 10.30–12.30

Session VII: “Divisions and diversity within umma” Voltaire (M127)  
Chair: Hannu Juusola

Simon Mabon and Sossie Kasbarian: "Bahrain: Political Dynamics from Above and Below Bahrain"  
Martin Strohmeier: "From Ömeriye to Omeriye: A Mosque in Nicosia"  
Liisa Liimatainen: "The cold war between Sunni and Shia muslims seen through the internal situation of the Kingdom of Saudi Arabia"  
Reza Tabandeh: "Uneasy marriage of exoteric clerics with esoteric Sufis"  

Session VIII: “Muslim Brotherhood and opposition in Egypt” Armfelt (A102)  
Chair: Lotta-Liina Mustonen

Ibrahim G. Aoudé: "Egypt, The Muslim Brothers and the June 30 Uprising"  
Lucia Ardovini: "The Muslim Brotherhood and Egyptian society: a deteriorating co-existence?"  
Mohammed Alschaar: "The religious and the political in Egypt. The period of Muslim Brotherhood"  
Lotta-Liina Mustonen: "Framing the fight for democratic legitimacy in Egypt after June 2013"  

Session IX “Religion, Identity and Peacebuilding in Israel/Palestine” Helikon (A202)  
Chair: Fiona McCallum

Fiona McCallum: "Religion as a Peace Building Tool in Israel-Palestine"  
Quinn P. Coffey: "Palestinian Christian Perspectives on Christian Zionism"  
Mark Daniel Calder: "We are the Mother of the Arabs! Reorienting Syriac Orthodox selfhood in the Bethlehem reserve"  
Yvonne Margaretha Wang: "Religious Peacebuilding and the Stigma of Normalization"
### Sessions X–XII 13.30–15.00

**Session X: “International relations: security and conflict” Armfelt (A102)**  
**Chair: Hannu Juusola**

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<tr>
<td>Dr. Simon Mabon</td>
<td>&quot;Sovereignty's Sorites Paradox and the Middle East States System&quot;</td>
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<td>S. Gulden Ayman</td>
<td>&quot;The Core Component for a New Middle East Regional Security Architecture&quot;</td>
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<tr>
<td>Armenak Tokmajyan</td>
<td>&quot;Media-created virtual sphere and the Syrian conflict: How politicizing religion can jeopardize the coexistence of religious groups in Syria&quot;</td>
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<tr>
<td>Dr. Ali Granmayeh</td>
<td>&quot;Sectarian Divide and Security Concerns in the Middle East&quot;</td>
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**Comment:** HE Kari Kahiluoto (Ambassador of Finland to Syria, Jordan, Lebanon and Iraq)

**Session XI: “Ancient Egypt” Voltaire (M127)**  
**Chair: Antti Laato**

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<tr>
<td>Patricia Berg</td>
<td>&quot;Travelling in Ancient Egyptian texts&quot;</td>
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<tr>
<td>Jaana Toivari-Viitala</td>
<td>&quot;Ancient Nubia and Egypt: aspects of concord, conflict and co-existence&quot;</td>
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**Session XII: “Religion and state: Islamist movements and institutions in politics” Helikon (A202)**  
**Chair: Halil Gürhanlı**

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<tbody>
<tr>
<td>Barbara De Poli</td>
<td>&quot;Arab revolts and ‘Civil State’: a new term for old conflicts between Islamism and secularism&quot;</td>
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<tr>
<td>Nina Björkman</td>
<td>&quot;Hizb ut-Tahrir and the Middle East&quot;</td>
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<tr>
<td>Frej Stambouli</td>
<td>&quot;The Tribe at the Maghrebi City Periphery. Ibn Khaldun revisited&quot;</td>
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<td>Alosaimi Abdullah</td>
<td>&quot;Conflict trend in Yemen: Conflict Challenges and Co-existence Opportunities&quot;</td>
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### Sessions XIII–XV 15.45–17.30

**Session XIII: “Cultures, Societies, Crises: Northern Africa/Maghreb” Armfelt (A102)**  
**Chair: Tuomo Melasuo**

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<th>Speaker</th>
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<tbody>
<tr>
<td>Marianne Laanatza</td>
<td>&quot;Libya – How to understand its chaotic structure and how to rebuild the state?&quot;</td>
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<tr>
<td>Yahia H. Zoubir &amp; Souadou Lagdaf</td>
<td>&quot;The Protracted Conflict in Western Sahara: Conflicting Foreign Interests as an Obstacle to a Definitive Solution&quot;</td>
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<tr>
<td>Minna Rantama</td>
<td>&quot;Reconstructing Security: Interpreting the Police with Tunisian Student Union Activists&quot;</td>
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**Session XIV: “Interreligious encounters” Voltaire (M127)**  
**Chair: Ruth Illman**

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<tr>
<td>Pekka Lindqvist</td>
<td>&quot;A Common Word 6½ years later – the document and responses from the Christian world revisited&quot;</td>
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<td>Timo R. Stewart</td>
<td>&quot;Admiration and Loathing in Jerusalem: Two Sides of the Same Coin?&quot;</td>
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**Session XV: “Contemporary Turkey” Helikon (A202)**  
**Chair: Mika Suonpää**

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<tr>
<td>Toni Alaranta</td>
<td>&quot;Political Parties and the Production of Islam–Secularism Cleavage in Turkey&quot;</td>
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<tr>
<td>Tim Jacoby</td>
<td>&quot;Peace, Reform and the Limits of Military Power in Turkey&quot;</td>
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<tr>
<td>Laura Wickström</td>
<td>&quot;Secular and religious environmentalism in contemporary Turkey&quot;</td>
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Saturday 7 June

Sessions XVI–XVII, 10.00–11.30

Session XVI: “Communicating social change: Social media, art and architecture” Helikon (A202)
Chair: Nelia Hyndman-Rizk

Eymen Homsi: "The Kaaba's New Neighbor: The Kaaba's New Neighbors: Luxury Towers and the Dwarfing of the Kaaba"
Luis Ferro: "A Sacred Landscape: The Cubas from the Kûrû of Beja."
Mikko Mäki: "Can Contemporary Art Democratize Arab Societies?"
Päivi Miettunen: "Virtual Creativity – New Forms of Expression among the Middle Eastern Youth"

Session XVII: “Ethnicity in the Biblical World”: Part I Armfelt (A102)
By Jutta Jokiranta and Changes in Sacred Texts and Traditions CSTT Session by Centre of Excellence
2014–2019 in cooperation with Horvat Kur/Kinneret Regional Project
Chair: Martti Nissinen: Concord, Conflict and Co-existence: What has the CoE Changes in Sacred Texts and Traditions to offer?

Raz Kletter: "Can a Proto-Israelite Please Stand Up? Ethnicity and Iron Age Palestine/Israel"
Izaak de Hulster: "Ethnicity and 'the myth of the reborn nation. (Collective) Identity, Monotheism, and the Use of Figurines in Yehud"

Session XVIII, 11.30–13.00

Session XVIII: “Ethnicity in the Biblical World”: Part II Armfelt (A102)
Chair: Martti Nissinen

Jutta Jokiranta: "Was there room for strangers in the Qumran movement? Ethnic identity in the sectarian movement"
Rick Bonnie: "What does Jewish mean in Galilee at the time of the second century AD?"
Ulla Tervahauta: "Christians and Jews: Co-existence in Byzantine Palestine"