From heroes to pariahs
Media strategies of Islamists in Egypt before and after June 2013
Galal, Ehab

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### Colloquium Programme

**Thursday 5 June 2014**

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<tr>
<td>9.00-10.00</td>
<td>Registration</td>
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<tr>
<td>10.00-12.00</td>
<td>Opening Plenary: People, politics, space and holiness in Jerusalem</td>
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<td>Chair: Ari Kerkkänen</td>
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<td></td>
<td>Prof. emer. Moshe Maoz (The Hebrew University of Jerusalem): “East Jerusalem and the Temple Mount/Haram as-sharif after June 1967: a turning point in Muslim-Jewish mutual relations”</td>
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<td>Prof. Mustafa Abu Sway (Integral Chair for the Study of Imam Al-Ghazali’s Work at the Holy Al-Aqsa Mosque and Al-Quds University): “Holiness and Jerusalem from the Islamic Perspective with a specific focus on Al-Aqsa Mosque: History and Importance of the Hashemite Custodianship”</td>
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<td>Anna Veeder (Emek Shaveh): “Remaking the city: Archaeological Projects of Political Import in Jerusalem’s Old City and the Village of Silwan”</td>
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<td>Comment: Dr. Martti Eirola, Representative Office of Finland to the Palestinian Authority, Ramallah</td>
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<tr>
<td>Armfelt (A102)</td>
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<tr>
<td>12.00-13.00</td>
<td>Lunch break</td>
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<td>Registration continues (12.00-12.30)</td>
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<tr>
<td>13.00-14.30</td>
<td>Sessions I-III</td>
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<td>14.30-14.45</td>
<td>Coffee</td>
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<td>14.45-16.15</td>
<td>Sessions IV-VI</td>
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<td>16.30-17.45</td>
<td>Keynote I</td>
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<tr>
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<td>Prof. Mark LeVine, University of California: “One Land, Two States: How a Parallel States Solution to the Israeli-Palestinian Conflict can Serve as a model for Territorial Conflicts Globally” Armfelt. (A102)</td>
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<tr>
<td>17.45-18.15</td>
<td>Introduction to the Qasid Arabic Institute by Mr. Anik Misra, Director of Study Abroad Programs. Armfelt (A102)</td>
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<tr>
<td>19.00-21.00</td>
<td>Reception at Kafé Arken.</td>
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<td>Words of Welcome: Mr. Mikko Lohikoski, City of Turku</td>
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<td>8.30-9.00</td>
<td>Registration continues</td>
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<tr>
<td>9.00-10.00</td>
<td>Keynote II</td>
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<td>Prof. Catharina Raudvere, Københavns Universitet: “After the War, before the Future. Public Representation of Memory and Belonging in Bosnia and Herzegovina” Auditorium: Armfelt (A102)</td>
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<td>10.00-10.30</td>
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<td>10.30-12.30</td>
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<td>13.30-15.00</td>
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<td>Coffee</td>
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<tr>
<td>15.45-17.30</td>
<td>Sessions XIII-XV</td>
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<td>18.00-19.30</td>
<td>Documentary film <em>Kings of the Valley: Where would we go from here?</em> by Heli Pekkonen &amp; Lea Pakkanen Armfelt (A102)</td>
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**Saturday 7 June 2014**

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<td>8.30-9.00</td>
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<td>9.00-10.00</td>
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<td>Prof. Philip Alexander, Manchester University: “The Jewish-Christian Controversy in Late Antiquity: Counter-Exegesis and Counter-Narrative as Polemical Strategies” Auditorium: Armfelt (A102)</td>
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<td>10.00-10.30</td>
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<td>10.30-12.00</td>
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<td>13.00-14.30</td>
<td>Session XVIII</td>
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<td>15.00-16.30</td>
<td>City walk</td>
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### List of sessions

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<td>Session XVIII</td>
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<td>Sessions XIII-XV</td>
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### Sessions programme

#### Thursday 5 June

**Sessions programme**

**Sessions I–III: 13.00–14.30**

**Session I “Ancient Near East” Voltaire (M127)**

Chair: Antti Laato

- Antti Laato: "Making Chronology for Postexilic Israel"
- Stefan Green: "Conflicts and tension in Isa 65–66 and 1 Enoch: How does a post-exilic prophetic text in the Hebrew Bible relate to the Jewish apocalyptic genre in the intertestamental period?"
- Jukka Palola: "Ma’at and Zedek, gods and cosmic world order in the Ancient Near East"

**Session II “Women, religion and society” Helikon (A202)**

Chair: Sylvia Akar

- Mulki Al-Sharmani: "Muslim Feminist Engagements with Islamic Tradition: Some Reflections on Egypt"
- Aura Lounasmaa: "Religion v. rights: dichotomies in Moroccan women’s civil society activism"
- Nelia Hyndman-Rizk: "Civil Marriage, Not Civil War: The Lebanese Women’s Movement and the Search for Secular Citizenship"

**Session III: “Youthful voices in the turmoil: The challenge of coexistence in plural societies at the turn of the Arab uprisings” Armfelt (A102)**

Chair: Bruno Lefort

- Bruno Lefort & Caroline Ronsin: "Group styles and boundaries in university settings: a comparative perspective of co-existence among Lebanese and Jordanian students"
- Karim Maïche: "Challenging asymmetric political co-existence: The youth aspirations in the Algerian autonomous trade unions"
- Sandra Nasser el-Dine: "Conflicting expectations – Arab youth experiences of courtship and marriage"
- Henri Onodera: "Politics as life-sphere: Youth activism and the question of multiple transitions in Mubarak's Egypt"

**Sessions IV-VI 14.45-16.15**

**Session IV: “Insights into Jesus” Voltaire (M127)**

Chair: Pekka Lindqvist

- Juho Sankamo: "Jesus’ entrance into Jerusalem"
- Lauri Thurén: "Jesus the Victimizer? The Parables as Conflict Stories"
Session V: “Media perspectives” Helikon (A202)
Chair: Teuvo Laitila

Lamia Galal Faraag: "Challenges faced by Egyptian media between Islamism and Militarism rule"
Ehab Galal: "From heroes to pariahs: Media strategies of Islamists in Egypt before and after June 2013"
Teuvo Laitila: "The 1995 Srebrenica massacre in the Finnish press: ‘neutral’ information, ethical stand-taking or ”just a piece of news?"

Session VI: “Religious recognition in Christianity, Judaism and Greco-Roman Thought” Armfelt (A102)
By the Centre of Excellence in Reason and Religious Recognition Research at the University of Helsinki, 2014-2019
Chair: Ismo Dunderberg

Joona Salminen: "Concord and City Life: Clement of Alexandria on how Christians should behave in public"
Outi Lehtipuu: "Conflict between and within Religious Groups: Justin the Jew, Trypho the Christian and Resurrection"
Anna-Liisa Tolonen: "Co-existence – reading the martyrdoms of the Maccabees in Jewish, Christian, and Greco-Roman context"
Maijastina Kahlos: Response

Friday 6 June

Sessions VII–IX 10.30–12.30

Session VII: “Divisions and diversity within umma” Voltaire (M127)
Chair: Hannu Juusola

Simon Mabon and Sossie Kasbarian: ”Bahrain: Political Dynamics from Above and Below Bahrain"
Martin Strohmeier: "From Ömeriye to Omeriye: A Mosque in Nicosia"
Liisa Liimatainen: "The cold war between Sunni and Shia muslims seen through the internal situation of the Kingdom of Saudi Arabia"
Reza Tabandeh: "Uneasy marriage of exoteric clerics with esoteric Sufis"

Session VIII: “Muslim Brotherhood and opposition in Egypt” Armfelt (A102)
Chair: Lotta-Liina Mustonen

Ibrahim G. Aoudé: "Egypt, The Muslim Brothers and the June 30 Uprising"
Lucia Ardovini: "The Muslim Brotherhood and Egyptian society: a deteriorating co-existence?"
Mohammed Alschaar: "The religious and the political in Egypt. The period of Muslim Brotherhood"
Lotta-Liina Mustonen: "Framing the fight for democratic legitimacy in Egypt after June 2013"

Session IX “Religion, Identity and Peacebuilding in Israel/Palestine” Helikon (A202)
Chair: Fiona McCallum

Fiona McCallum: "Religion as a Peace Building Tool in Israel-Palestine"
Quinn P. Coffey: "Palestinian Christian Perspectives on Christian Zionism"
Mark Daniel Calder: "We are the Mother of the Arabs! Reorienting Syriac Orthodox selfhood in the Bethlehem reserve"
Yvonne Margaretha Wang: "Religious Peacebuilding and the Stigma of Normalization"
### Sessions X–XII 13.30–15.00

#### Session X: “International relations: security and conflict” Armfelt (A102)
**Chair:** Hannu Juusola

- Dr. Simon Mabon: “Sovereignty’s Sorites Paradox and the Middle East States System”
- S. Gulden Ayman: “The Core Component for a New Middle East Regional Security Architecture”
- Armenak Tokmajyan: “Media-created virtual sphere and the Syrian conflict: How politicizing religion can jeopardize the coexistence of religious groups in Syria”
- Dr. Ali Granmayeh: “Sectarian Divide and Security Concerns in the Middle East”
- Comment: HE Kari Kahiluoto (Ambassador of Finland to Syria, Jordan, Lebanon and Iraq)

#### Session XI: “Ancient Egypt” Voltaire (M127)
**Chair:** Antti Laato

- Patricia Berg: “Travelling in Ancient Egyptian texts”
- Jaana Toivari-Viitala: “Ancient Nubia and Egypt: aspects of concord, conflict and co-existence”

#### Session XII: “Religion and state: Islamist movements and institutions in politics” Helikon (A202)
**Chair:** Halil Gürhanlı

- Barbara De Poli: “Arab revolts and ‘Civil State’: a new term for old conflicts between Islamism and secularism”
- Nina Björkman: “Hizb ut-Tahrir and the Middle East”
- Frej Stambouli: “The Tribe at the Maghrebi City Periphery. Ibn Khaldun revisited”
- Alosaimi Abdullah: “Conflict trend in Yemen: Conflict Challenges and Co-existence Opportunities”

### Sessions XIII–XV 15.45–17.30

#### Session XIII: “Cultures, Societies, Crises: Northern Africa/Maghreb” Armfelt (A102)
**Chair:** Tuomo Melasuo

- Marianne Laanatza: “Libya – How to understand its chaotic structure and how to rebuild the state?”
- Yahia H. Zoubir & Souadou Lagdaf: “The Protracted Conflict in Western Sahara: Conflicting Foreign Interests as an Obstacle to a Definitive Solution”
- Minna Rantama: “Reconstructing Security: Interpreting the Police with Tunisian Student Union Activists”

#### Session XIV: “Interreligious encounters” Voltaire (M127)
**Chair:** Ruth Illman

- Pekka Lindqvist: “A Common Word 6½ years later – the document and responses from the Christian world revisited”
- Timo R. Stewart: “Admiration and Loathing in Jerusalem: Two Sides of the Same Coin?”

#### Session XV: “Contemporary Turkey” Helikon (A202)
**Chair:** Mika Suonpää

- Toni Alaranta: “Political Parties and the Production of Islam–Secularism Cleavage in Turkey”
- Tim Jacoby: “Peace, Reform and the Limits of Military Power in Turkey”
- Laura Wickström: “Secular and religious environmentalism in contemporary Turkey”
Saturday 7 June

Sessions XVI–XVII, 10.00–11.30

Session XVI: “Communicating social change: Social media, art and architecture” Helikon (A202)
Chair: Nelia Hyndman-Rizk

Eymen Homsi: "The Kaaba’s New Neighbor: The Kaaba’s New Neighbors: Luxury Towers and the Dwarfing of the Kaaba"
Luis Ferro: "A Sacred Landscape: The Cubas from the Kûra of Beja."
Mikko Mäki: "Can Contemporary Art Democratize Arab Societies?"
Päivi Miettunen: "Virtual Creativity – New Forms of Expression among the Middle Eastern Youth"

Session XVII: “Ethnicity in the Biblical World”: Part I Armfelt (A102)
By Jutta Jokiranta and Changes in Sacred Texts and Traditions CSTT Session by Centre of Excellence 2014–2019 in cooperation with Horvat Kur/Kinneret Regional Project
Chair: Martti Nissinen: Concord, Conflict and Co-existence: What has the CoE Changes in Sacred Texts and Traditions to offer?

Raz Kletter: "Can a Proto-Israelite Please Stand Up? Ethnicity and Iron Age Palestine/Israel"
Izaak de Hulster: "Ethnicity and ‘the myth of the reborn nation. (Collective) Identity, Monotheism, and the Use of Figurines in Yehud"

Session XVIII, 11.30–13.00

Session XVIII: “Ethnicity in the Biblical World”: Part II Armfelt (A102)
Chair: Martti Nissinen

Jutta Jokiranta: "Was there room for strangers in the Qumran movement? Ethnic identity in the sectarian movement"
Rick Bonnie: "What does Jewish mean in Galilee at the time of the second century AD?"
Ulla Tervahauta: "Christians and Jews: Co-existence in Byzantine Palestine"