From heroes to pariahs
Media strategies of Islamists in Egypt before and after June 2013
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“Concord, Conflict and Co-existence: Religion and Society in the Middle East and North Africa”

Åbo Akademi University, Turku, Finland, 5–7 June 2014

Colloquium Programme

Thursday 5 June 2014

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<td>9.00-10.00</td>
<td>Registration</td>
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<tr>
<td>10.00-12.00</td>
<td>Opening Plenary: People, politics, space and holiness in Jerusalem</td>
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<td>Chair: Ari Kerkkänen</td>
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<td>Prof. Emer. Moshe Maoz (The Hebrew University of Jerusalem): “East Jerusalem and the Temple Mount/Haram as-sharif after June 1967: a turning point in Muslim-Jewish mutual relations”</td>
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<td>Prof. Mustafa Abu Sway (Integral Chair for the Study of Imam Al-Ghazali’s Work at the Holy Al-Aqsa Mosque and Al-Quds University): “Holiness and Jerusalem from the Islamic Perspective with a specific focus on Al-Aqsa Mosque: History and Importance of the Hashemite Custodianship”</td>
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<td>Anna Veeder (Emek Shaveh): “Remaking the city: Archaeological Projects of Political Import in Jerusalem's Old City and the Village of Silwan”</td>
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<td>Comment: Dr. Martti Eirola, Representative Office of Finland to the Palestinian Authority, Ramallah.</td>
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<tr>
<td>Armfelt (A102)</td>
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<td>12.00-13.00</td>
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<td>Registration continues (12.00-12.30)</td>
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<td>13.00-14.30</td>
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<td>14.30-14.45</td>
<td>Coffee</td>
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<td>14.45-16.15</td>
<td>Sessions IV-VI</td>
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| 16.30-17.45  | Keynote I
Prof. Mark LeVine, University of California: “One Land, Two States: How a Parallel States
Solution to the Israeli-Palestinian Conflict can Serve as a model for Territorial Conflicts Globally”
Armfelt (A102) |
| 17.45-18.15  | Introduction to the Qasid Arabic Institute
by Mr. Anik Misra, Director of Study Abroad Programs.
Armfelt (A102) |
| 19.00-21.00  | Reception at Kafé Arken.
Words of Welcome: Mr. Mikko Lohikoski, City of Turku |

**Friday 6 June 2014**

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| 9.00-10.00   | Keynote II
Prof. Catharina Raudvere, Københavns Universitet: “After the War, before the Future. Public Representation of Memory and Belonging in Bosnia and Herzegovina”
Auditorium: Armfelt (A102) |
| 10.00-10.30  | Coffee                                                                    |
| 10.30-12.30  | Sessions VII-IX                                                           |
| 12.30-13.30  | Lunch break                                                               |
| 13.30-15.00  | Sessions X-XII                                                            |
| 15.15-15.45  | Coffee                                                                    |
| 15.45-17.30  | Sessions XIII-XV                                                           |
| 18.00-19.30  | Documentary film Kings of the Valley: Where would we go from here?
by Heli Pekkonen & Lea Pakkanen
Armfelt (A102) |

**Saturday 7 June 2014**

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<td>8.30-9.00</td>
<td>Registration continues</td>
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| 9.00-10.00   | Keynote III
Prof. Philip Alexander, Manchester University: “The Jewish-Christian Controversy in Late Antiquity: Counter-Exegesis and Counter-Narrative as Polemical Strategies”
Auditorium: Armfelt (A102) |
| 10.00-10.30  | Coffee                                                                    |
| 10.30-12.00  | Sessions XVI-XVII                                                          |
| 12.00-13.00  | Lunch break                                                               |
| 13.00-14.30  | Session XVIII                                                              |
| 15.00-16.30  | City walk                                                                 |
**List of sessions**

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<td>13.30-15.00 Sessions X-XII</td>
<td>11.30-13.00 Session XVIII</td>
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<td>15.45-17.30 Sessions XIII-XV</td>
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**Sessions programme**

**Thursday 5 June**

**Sessions I–III: 13.00–14.30**

**Session I “Ancient Near East” Voltaire (M127)**

**Chair: Antti Laato**

Antti Laato: "Making Chronology for Postexilic Israel"

Stefan Green: "Conflicts and tension in Isa 65–66 and 1 Enoch: How does a post-exilic prophetic text in the Hebrew Bible relate to the Jewish apocalyptic genre in the intertestamental period?"

Jukka Palola: "Ma’at and Zedek, gods and cosmic world order in the Ancient Near East"

**Session II “Women, religion and society” Helikon (A202)**

**Chair: Sylvia Akar**

Mulki Al-Sharmani: "Muslim Feminist Engagements with Islamic Tradition: Some Reflections on Egypt"

Aura Lounasmaa: "Religion v. rights: dichotomies in Moroccan women's civil society activism"

Nelia Hyndman-Rizk: "Civil Marriage, Not Civil War: The Lebanese Women's Movement and the Search for Secular Citizenship"

**Session III: “Youthful voices in the turmoil: The challenge of coexistence in plural societies at the turn of the Arab uprisings” Armfelt (A102)**

**Chair: Bruno Lefort**

Bruno Lefort & Caroline Ronsin: "Group styles and boundaries in university settings: a comparative perspective of co-existence among Lebanese and Jordanian students"

Karim Maïche: "Challenging asymmetric political co-existence: The youth aspirations in the Algerian autonomous trade unions"

Sandra Nasser el-Dine: "Conflicting expectations – Arab youth experiences of courtship and marriage"

Henri Onodera: "Politics as life-sphere: Youth activism and the question of multiple transitions in Mubarak's Egypt"

**Sessions IV-VI 14.45-16.15**

**Session IV: “Insights into Jesus” Voltaire (M127)**

**Chair: Pekka Lindqvist**

Juho Sankamo: "Jesus’ entrance into Jerusalem"

Lauri Thürén: "Jesus the Victimizer? The Parables as Conflict Stories"
Friday 6 June
Sessions VII–IX 10.30–12.30

Session VII: “Divisions and diversity within umma” Voltaire (M127)
Chair: Hannu Juusola

Simon Mabon and Sossie Kasbarian: “Bahrain: Political Dynamics from Above and Below Bahrain”
Martin Strohmeier: “From Ōmeriye to Omeriye: A Mosque in Nicosia”
Liisa Liimatainen: “The cold war between Sunni and Shia muslims seen through the internal situation of the Kingdom of Saudi Arabia”
Reza Tabandeh: “Uneasy marriage of exoteric clerics with esoteric Sufis”

Session VIII: “Muslim Brotherhood and opposition in Egypt” Armfelt (A102)
Chair: Lotta-Liina Mustonen

Ibrahim G. Aoudé: “Egypt, The Muslim Brothers and the June 30 Uprising”
Lucia Ardovini: “The Muslim Brotherhood and Egyptian society: a deteriorating co-existence?”
Mohammed Alschaar: “The religious and the political in Egypt. The period of Muslim Brotherhood”
Lotta-Liina Mustonen: “Framing the fight for democratic legitimacy in Egypt after June 2013”

Session IX “Religion, Identity and Peacebuilding in Israel/Palestine” Helikon (A202)
Chair: Fiona McCallum

Fiona McCallum: “Religion as a Peace Building Tool in Israel-Palestine”
Quinn P. Coffey: “Palestinian Christian Perspectives on Christian Zionism”
Mark Daniel Calder: “We are the Mother of the Arabs! Reorienting Syriac Orthodox selfhood in the Bethlehem reserve”
Yvonne Margaretha Wang: “Religious Peacebuilding and the Stigma of Normalization”
**Sessions X–XII 13.30–15.00**

**Session X: “International relations: security and conflict” Armfelt (A102)**  
*Chair: Hannu Juusola*

- **Dr Simon Mabon:** "Sovereignty's Sorites Paradox and the Middle East States System"
- **S. Gulden Ayman:** "The Core Component for a New Middle East Regional Security Architecture"
- **Armenak Tokmajyan:** "Media-created virtual sphere and the Syrian conflict: How politicizing religion can jeopardize the coexistence of religious groups in Syria"
- **Dr. Ali Granmayeh:** "Sectarian Divide and Security Concerns in the Middle East"
- **Comment:** HE Kari Kahiluoto (Ambassador of Finland to Syria, Jordan, Lebanon and Iraq)

**Session XI: “Ancient Egypt” Voltaire (M127)**  
*Chair: Antti Laato*

- **Patricia Berg:** "Travelling in Ancient Egyptian texts"
- **Jaana Toivari-Viitala:** "Ancient Nubia and Egypt: aspects of concord, conflict and co-existence"

**Session XII: “Religion and state: Islamist movements and institutions in politics” Helikon (A202)**  
*Chair: Halil Gürhanlı*

- **Barbara De Poli:** "Arab revolts and ‘Civil State’: a new term for old conflicts between Islamism and secularism"
- **Nina Björkman:** "Hizb ut-Tahrir and the Middle East"
- **Frej Stambouli:** "The Tribe at the Maghrebi City Periphery. Ibn Khaldun revisited"
- **Alosaimi Abdullah:** "Conflict trend in Yemen: Conflict Challenges and Co-existence Opportunities"

**Sessions XIII–XV 15.45–17.30**

**Session XIII: “Cultures, Societies, Crises: Northern Africa/Maghreb” Armfelt (A102)**  
*Chair: Tuomo Melasuo*

- **Marianne Laanatza:** "Libya – How to understand its chaotic structure and how to rebuild the state?"
- **Yahia H. Zoubir & Souadou Lagdaf:** "The Protracted Conflict in Western Sahara: Conflicting Foreign Interests as an Obstacle to a Definitive Solution"
- **Minna Rantama:** "Reconstructing Security: Interpreting the Police with Tunisian Student Union Activists"

**Session XIV: “Interreligious encounters” Voltaire (M127)**  
*Chair: Ruth Illman*

- **Pekka Lindqvist:** "A Common Word 6½ years later – the document and responses from the Christian world revisited"
- **Timo R. Stewart:** "Admiration and Loathing in Jerusalem: Two Sides of the Same Coin?"

**Session XV: “Contemporary Turkey” Helikon (A202)**  
*Chair: Mika Suonpää*

- **Toni Alaranta:** "Political Parties and the Production of Islam-Secularism Cleavage in Turkey"
- **Tim Jacoby:** "Peace, Reform and the Limits of Military Power in Turkey"
- **Laura Wickström:** "Secular and religious environmentalism in contemporary Turkey"
Saturday 7 June

Sessions XVI–XVII, 10.00–11.30

Session XVI: “Communicating social change: Social media, art and architecture” Helikon (A202)
Chair: Nelia Hyndman-Rizk

Luis Ferro: “A Sacred Landscape: The Cubas from the Kûra of Beja.”
Mikko Mäki: “Can Contemporary Art Democratize Arab Societies?”
Päivi Miettunen: “Virtual Creativity – New Forms of Expression among the Middle Eastern Youth”

Session XVII: “Ethnicity in the Biblical World”: Part I Armfelt (A102)
By Jutta Jokiranta and Changes in Sacred Texts and Traditions CSTT Session by Centre of Excellence 2014–2019 in cooperation with Horvat Kur/Kinneret Regional Project
Chair: Martti Nissinen: Concord, Conflict and Co-existence: What has the CoE Changes in Sacred Texts and Traditions to offer?

Raz Kletter: “Can a Proto-Israelite Please Stand Up? Ethnicity and Iron Age Palestine/Israel”
Izaak de Hulster: “Ethnicity and ‘the myth of the reborn nation. (Collective) Identity, Monotheism, and the Use of Figurines in Yehud”

Session XVIII, 11.30–13.00

Session XVIII: “Ethnicity in the Biblical World”: Part II Armfelt (A102)
Chair: Martti Nissinen

Jutta Jokiranta: “Was there room for strangers in the Qumran movement? Ethnic identity in the sectarian movement”
Rick Bonnie: “What does Jewish mean in Galilee at the time of the second century AD?”
Ulla Tervahauta: “Christians and Jews: Co-existence in Byzantine Palestine”